

NOTICE OF MEETING

Meeting	Children and Families Advisory Panel
Date and Time	Tuesday 12th October 2021 at 2.00pm
Place	Chute Room, EII Court South, Winchester
Enquiries to	members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 6)

To confirm the minutes of the previous meeting held on Tuesday 9 February 2020.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. INDEPENDENT REVIEWING SERVICE CARE PLAN AUDIT (Pages 7 - 14)

To receive a presentation from the Director of Children's Services providing an overview of the outcomes from the department's Independent Reviewing Service Care Plan Audit.

7. CHILDREN AND FAMILIES PARTICIPATION REPORT (Pages 15 - 22)

To receive a report from the Director of Children's Services providing an update on participation within Children's Services.

8. ANNUAL FOSTERING REPORT (Pages 23 - 38)

To receive a report from the Director of Children's Services providing the annual update on fostering.

9. MODERNISING PLACEMENTS PROGRAMME (Pages 39 - 70)

To receive a report and presentation from the Director of Children's Services providing an update on the Modernising Placements Programme.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.