

NOTICE OF MEETING

Meeting	Policy and Resources Select Committee
Date and Time	Friday, 19th November, 2021 at 10.00 am
Place	Mitchell Room, Ell Court, Winchester
Enquiries to	members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 6)

To confirm the minutes of the previous meeting on 24 September 2021.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. HAMPSHIRE COMMUNITY SAFETY STRATEGY GROUP (Pages 7 - 20)

To consider a report from the Director of Adults', Health and Care on the Hampshire Community Safety Strategy Group and to receive a joint presentation on County Lines from the Director of Children's Service and Hampshire Constabulary.

7. CONDUCTING CONSULTATIONS AT HAMPSHIRE COUNTY COUNCIL (Pages 21 - 40)

To receive a presentation from the Director of HR, Organisational Development and Communications and Engagement on the County Council's approach to consultation and engagement.

8. APPROVAL OF WORKING GROUPS (Pages 41 - 46)

To consider a report of the Chief Executive seeking approval to the setting up of two working groups for the Culture and Communities Select Committee and the Health and Adult Social Care Committee.

9. WORK PROGRAMME (Pages 47 - 54)

To consider the Committee's forthcoming work programme.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.