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ORDNANCE SURVEY 100019190

CLIENT

HAMPSHIRE COUNTY COUNCIL
ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT
STRATEGIC TRANSPORT

DATE	REV	APPROVED BY	DATE	JOB NO	DATE	APP'D BY

CONTRACT

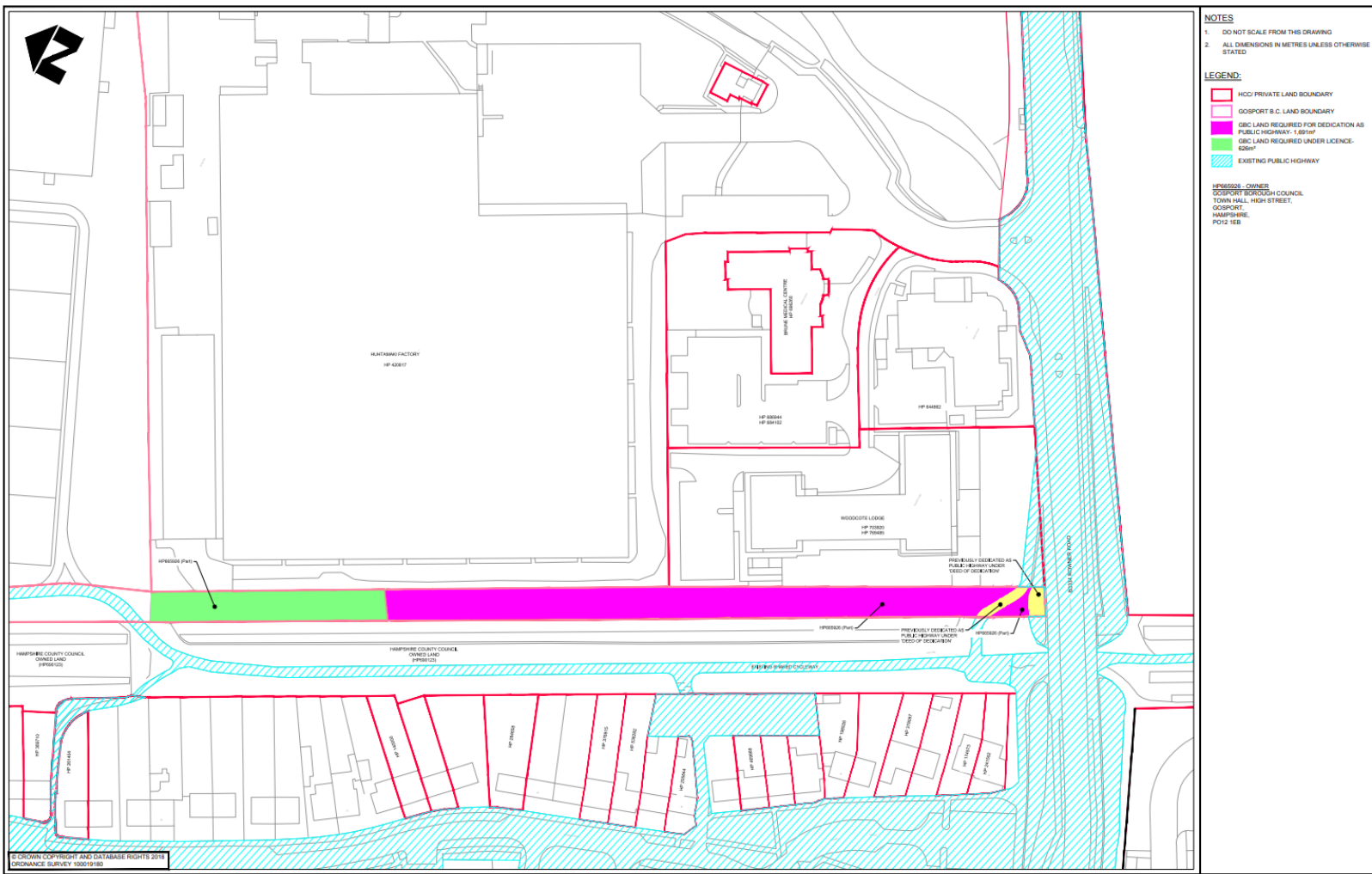
Hampshire County Council **Streets**

STUART JARVIS BSc DipTP FCIHT MTRH: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

CHECKED	DS	SCALE @ 1:500	DATE	17.12.2018	PROJECT	ECLIPSE BUSWAY - COMPLETION OF PHASE 1
DATE	CLT					
ISSUED	AS	1 OF 1				
DATE	CM					

DRAWING TITLE	PLANNING APPLICATION GENERAL ARRANGEMENT
PROJECT NO.	CJ008883-ECH-HGN-15624315-DR-HE-4001
SCALE	S01 P0.1

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NOTES
 1. DO NOT SCALE FROM THIS DRAWING
 2. ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED

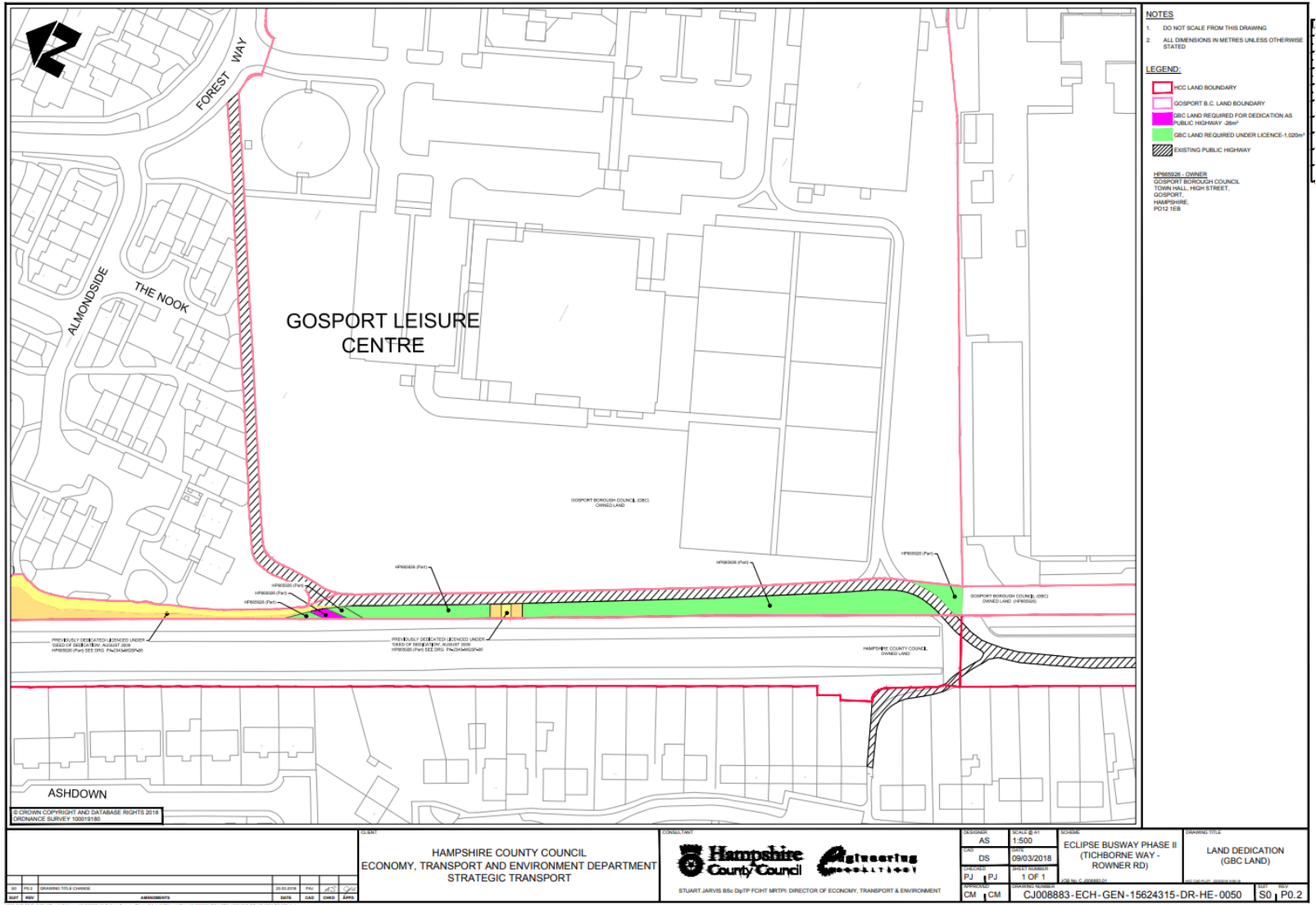
LEGEND:

- HCCI PRIVATE LAND BOUNDARY
- GOSPORT B.C. LAND BOUNDARY
- GBC LAND REQUIRED FOR DEDICATION AS PUBLIC HIGHWAY - 1.85M²
- GBC LAND REQUIRED UNDER LICENCE - 626M²
- EXISTING PUBLIC HIGHWAY

HMP55223 - OWNER
 GOSPORT BOROUGH COUNCIL
 TOWN HALL, HIGH STREET,
 GOSPORT,
 HAMPSHIRE,
 PO12 1EB

<p>HAMPSHIRE COUNTY COUNCIL ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT STRATEGIC TRANSPORT</p>						DESIGNER PJ DATE 26/07/2018 CHECKED AS APPROVED AT	SCALE 1:500 SHEET NO. 1 OF 1 JOB NO. CJ008883-ECH-GEN-15624315-DR-HE-0056	DRAWING TITLE ECLIPSE BUSWAY PHASE II (TICHBORNE WAY - ROWNER RD) LAND DEDICATION (GBC LAND) SHEET NO. SO 1 P0.3
SO PJ3 REVISOR PJ3 DATE 26/07/2018	REVISED AREA OF GBC LAND REQUIRED UNDER LICENCE DURING CONSTRUCTION	30/10/18 PJ3	1 OF 1	SO PJ3 REVISOR PJ3 DATE 26/07/2018	REVISED AREA OF GBC LAND REQUIRED FOR DEDICATION AS PUBLIC HIGHWAY	30/10/18 PJ3	1 OF 1	

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 ORDNANCE SURVEY 100019180



- NOTES**
- DO NOT SCALE FROM THIS DRAWING
 - ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED
- LEGEND:**
- HCC LAND BOUNDARY
 - GOSPORT B.C. LAND BOUNDARY
 - GBC LAND REQUIRED FOR DEDICATION AS PUBLIC HIGHWAY 2007
 - GBC LAND REQUIRED UNDER LICENCE 1.0204
 - EXISTING PUBLIC HIGHWAY
- HP165526 - OWNER
 GOSPORT BOROUGH COUNCIL
 TOWN HALL, HIGH STREET,
 GOSPORT,
 HAMPSHIRE,
 PO12 1EB

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 ORDNANCE SURVEY 100019183

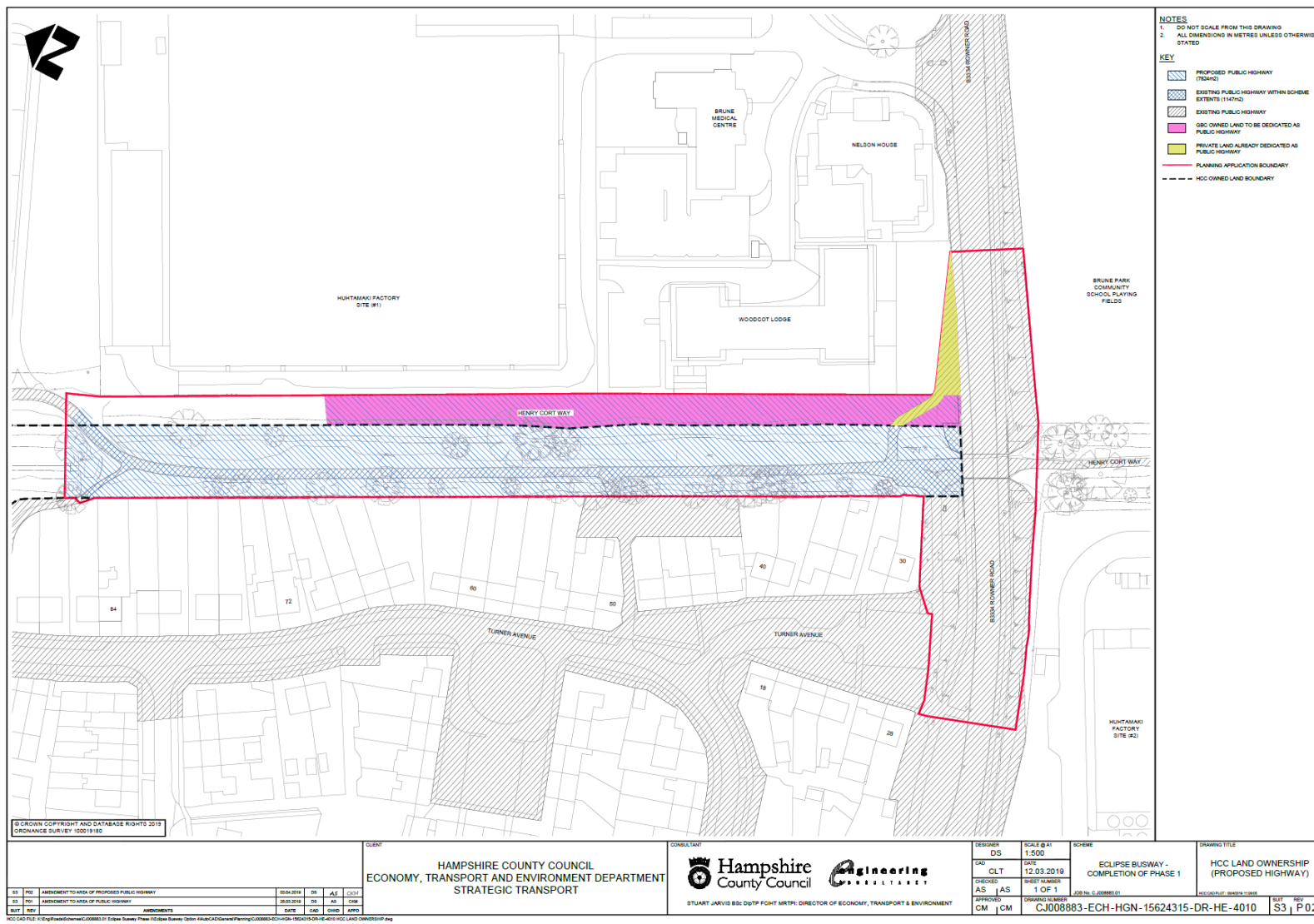
NO	REV	DESCRIPTION	DATE	BY	CHECKED	APP'D
01	01	ISSUED FOR TENDERS	20/03/2018	PAJ	JJC	CM
02	01	AMENDMENTS	08/04/2018	GAB	CMR	CM

HAMPSHIRE COUNTY COUNCIL
 ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT
 STRATEGIC TRANSPORT

CONSULTANT


 STUART JARVIS BSc Dip/Tp FCHT MTRP DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT

DESIGNER	SCALE	TITLE	DRAWING TITLE
AS	1:500	ECLIPSE BUSWAY PHASE II (TICHBORNE WAY - ROWNER RD)	LAND DEDICATION (GBC LAND)
DS	DATE	09/03/2018	
PJ	DRAWN BY	PJ	
PJ	CHECKED BY	PJ	
CM	APPROVED BY	CM	
	1 OF 1		
		CJ008883-ECH-GEN-15624315-DR-HE-0050	S0 P0.2



- NOTES**
- DO NOT SCALE FROM THIS DRAWING
 - ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED
- KEY**
- PROPOSED PUBLIC HIGHWAY (724102)
 - EXISTING PUBLIC HIGHWAY WITHIN SCHEME EXTENTS (1147102)
 - EXISTING PUBLIC HIGHWAY
 - HCC OWNED LAND TO BE DEDICATED AS PUBLIC HIGHWAY
 - PRIVATE LAND ALREADY DEDICATED AS PUBLIC HIGHWAY
 - PLANNING APPLICATION BOUNDARY
 - HCC OWNED LAND BOUNDARY

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ORDNANCE SURVEY 100019180

<p>CLIENT</p> <p>HAMPSHIRE COUNTY COUNCIL ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT STRATEGIC TRANSPORT</p>				<p>CONSULTANT</p> <p>Hampshire County Council Engineering</p> <p>STUART JARVIS BSc DstP FCIHT MRTP, DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT</p>		<p>DESIGNER DS SCALE @ A1 1:500</p> <p>CHKD CLT DATE 12.03.2019</p> <p>ORDERED AS AS SHEET NUMBER 1 OF 1</p> <p>APPROVED CM CM DRAWING NUMBER C/J008883-ECH-HGN-15624315-DR-HE-4010</p>		<p>SCHEME</p> <p>ECLIPSE BUSWAY - COMPLETION OF PHASE 1</p> <p>JOB No. C-20088101</p>		<p>DRAWING TITLE</p> <p>HCC LAND OWNERSHIP (PROPOSED HIGHWAY)</p>																												
<table border="1"> <tr> <th>NO.</th> <th>REV.</th> <th>DESCRIPTION</th> <th>DATE</th> <th>BY</th> <th>CHKD</th> <th>APPD</th> </tr> <tr> <td>01</td> <td>PRO</td> <td>APPROVED TO AREA OF PROPOSED PUBLIC HIGHWAY</td> <td>28.03.2019</td> <td>AS</td> <td>CLT</td> <td></td> </tr> <tr> <td>02</td> <td>PRO</td> <td>APPROVED TO AREA OF PUBLIC HIGHWAY</td> <td>30.03.2019</td> <td>AS</td> <td>CM</td> <td></td> </tr> <tr> <td colspan="3">AMENDMENTS</td> <td>DATE</td> <td>SAD</td> <td>CHKD</td> <td>APPD</td> </tr> </table>	NO.	REV.	DESCRIPTION	DATE	BY	CHKD	APPD	01	PRO	APPROVED TO AREA OF PROPOSED PUBLIC HIGHWAY	28.03.2019	AS	CLT		02	PRO	APPROVED TO AREA OF PUBLIC HIGHWAY	30.03.2019	AS	CM		AMENDMENTS			DATE	SAD	CHKD	APPD	<p>HCC CAD FILE: K:\2019\HCC\HGN\15624315\15624315-DR-HE-4010\HCC LAND OWNERSHIP.dwg</p>									
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